1FDCAN1941

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

RECEIVED

JAN 1 2 2004

DOUGLAS COUNTY CLERK

NAME MICHAEL W. Philips SR. MAILING ADDRESS 1501 Circle DR. CITY, STATE, ZIP GARDIER VIIIE, Nr. 89410 TELEPHONE 782-0292 LENGTH OF RESIDENCE IN NEVADA 37 LENGTH OF RESIDENCE IN DISTRICT WHERE RECOVERY OF THE PROPERTY	YRS. SISTERED TO
List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]: ANNUAL all elected and appointed public officers (no later than Jan. 15 Public Office Annual Term or Date Appointed CANDIDATE (no later than the 10th day after the last de to qualify as a candidate) NRS 281.559(1)(b) 281.559(1)(b) 281.559(1)(b) 281.559(1)(b) S	to fill unexpired term of an elected or y appointed public
List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Nevada Division of Forestry Positive Images Photography (Owner) Philips Environmental (Trees Landscape)	Subsection 1(b)]: Self Household Member
List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secure or deed of trust on real property which is not required to be listed below, and (2) debt for which a security into vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]: VISA CITICORP	

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorshifirm, business, trust joint venture, syndicate, corporation or association) with which you or a member of you involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partn a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the	ır hous er, or l	sehold is nolder of
[NRS 281.571, Subsection 1(f)]: Philips Environmental	Self	Household Member
List specific location and particular use of all real estate (other than personal residence): (1) in which you of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) state or an adjacent state [NRS 281.571, Subsection 1(c)]: Specific Location Particular Use [1428 Douglas Ave. Crardnerville, Nv.89410 Equipment Shop) locate	ember of ed in this
List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a deduring the preceding taxable year [except (1) a gift received from a person who is related to you within the consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or ot occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: Donor S S S S S S S S S S S S S S S S S S	third d her cei	remonial
THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE. Date: 1-12-04 Signature: Michael Philips Sr.		

Revised 8/28/2003